

# WATER AND SEWERAGE CORPORATION

## SUMMER EMPLOYMENT APPLICATION

Photo



This application form should only be completed for Summer or Seasonal employment with WSC.

1. Read over the entire application before you begin to complete it.
2. Application Deadline is May 15 (for any year). Application submitted after this date, subject to space availability.
3. All applicants must be
  - a. A minimum of sixteen (16) years old, on the day of submittal
  - b. Currently enrolled in high school, college, or university, to be considered for acceptance into the program.

### SECTION I (PERSONAL DATA)

Name (Ms. /Mr.): \_\_\_\_\_

Date of Birth (dd/mm/yy): \_\_\_\_\_ Age (last birthday): \_\_\_\_\_

National Insurance Number: \_\_\_\_\_ Sex:  Male  Female

Nationality: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Address: House No. \_\_\_\_\_ Street Name: \_\_\_\_\_ Subdivision \_\_\_\_\_

P.O. Box: \_\_\_\_\_ Email Address: \_\_\_\_\_

Telephone Contact: Home#: \_\_\_\_\_ Cell Phone#: \_\_\_\_\_

### Parent / Guardian Information

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Home No.: \_\_\_\_\_ Home No.: \_\_\_\_\_

Cell No.: \_\_\_\_\_ Cell No.: \_\_\_\_\_

Work No. \_\_\_\_\_ Work No. \_\_\_\_\_

Person to contact in case of Emergency: \_\_\_\_\_

### SECTION 2 – EDUCATIONAL INFORMATION

High School Attending (Name / Address): \_\_\_\_\_

Present Grade Level:		Date of Graduation:	
Certificates to Date	B.J.C's	B.G.C.S.E'S	Other

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### TRADE SCHOOL / COLLEGE / UNIVERSITY INFORMATION:

School Name (Trade College/University): \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Address: \_\_\_\_\_

Major Area (s) of Study: \_\_\_\_\_

Total Number of Credits to date: \_\_\_\_\_ Current G.P.A.: \_\_\_\_\_

Special Skills / Certificates (list below) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### EMPLOYMENT HISTORY

Previously employed with the Corporation:  YES  NO

Year	Department

### OTHER EMPLOYMENT HISTORY

Company	Year	Duties Assigned	Department

Do you have any immediate family members currently employed at WSC?  YES  NO

If Yes, pl provide Name (s) / Relationship: \_\_\_\_\_

### Please attach the following documents to this application form:

\* National Insurance Card (Both Sides),

\* First Four (4) Pages of your Passport, Passport Size Photo

I hereby certify that the information in this application is true and correct. I understand that the falsification of any information contain therein, could result in the application being null and void, or dismissal, if engaged.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

### For Official Use Only

Sponsored by \_\_\_\_\_